

# ETHICS AND PRACTICE

With effect from 1st December 2004, the documents in this publication represent the Association's principles for safe, effective practice of Christian Counselling and related activities. As such we require all members to be fully aware of their contents and to engage in their activities in compliance with "Ethics and Practice". The aim of the Association has been, and will remain, to promote excellence in Christian Counselling. This publication is part of our strategy to further that aim.

## FRAMEWORK FOR CHRISTIAN COUNSELLING

1. **Framework for Christian Counselling**  
This document is one part of a set of four, brought together in this booklet. We have produced them to inform and enable safe professional practice by counsellors who work from a Christian standpoint. The other three documents are: "Ethics for Members of the Association of Christians in Counselling and Linked Professions" "Good Practice in Christian Counselling and related fields" "Complaints Procedure"
2. **Definitions**
  - 2.1. **Basis of Christian Counselling**
    - 2.1.1. It is not our purpose to make all Christian counsellors think the same or counsel in the same way. However, we do expect our counsellors to have a specifically Christian worldview. A Christian counsellor works with overall assumptions that underpin his or her counselling. These may be implicit or explicit. They should be consistent with:
      - 2.1.2. What the Scriptures reveal about the nature and activity of God - that He is both the creator and judge of human beings and their redeemer in Christ.
      - 2.1.3. People being created in the image of God - although, because they are fallen and sinful, they are in need of God's redeeming grace.
      - 2.1.4. Christ as the one true Saviour and Lord. Through His life, death, resurrection and the gift of the Holy Spirit, God has made available all the resources of His grace to rescue people, heal them and bring them to maturity and wholeness.
      - 2.1.5. God's work of justice and mercy in the world and His love towards all people.
      - 2.1.6. His work of rescuing people, even though they do not deserve it, and bringing them to faith and maturity in Christ, through the work of the Holy Spirit.
      - 2.1.7. The reality of a fallen world where suffering, pain, guilt, fear, broken relationships and fragmented communities occur.
      - 2.1.8. God's desire for His people to work to bring healing and wholeness of spirit, mind and body.
3. **Christian Counselling**  
In light of the above, we may define Christian counselling as: "that activity which seeks to help people towards constructive change and growth in any or every aspect of their lives through a caring relationship and within agreed relational boundaries, carried out by a counsellor who has a Christian worldview, values and assumptions."

4. **Statement of Faith**
  - 4.1. We affirm the central truths of the Christian faith as expressed in the Bible and historic creeds. God is one and He has revealed this unity to mankind as Father, Son and Holy Spirit. We recognise these truths and specifically the Lordship of Christ and the authority of Scripture in all areas of belief and practice.
  - 4.2. We acknowledge that there are different emphases within the various Christian counselling traditions and we recognise that some Christian approaches are more at ease than others in drawing on insights from secular theory and practice.
5. **Ethical dilemmas**  
We acknowledge that ethical norms may sometimes clash. Counsellors may sometimes need to hold them in tension. Since every situation is different, it is not possible to set out a hierarchy of norms. However, applying broader Christian ethical norms such as love, grace, holiness and forgiveness may help in resolving dilemmas.

## ETHICS FOR MEMBERS OF THE ASSOCIATION OF CHRISTIANS IN COUNSELLING AND LINKED PROFESSIONS

1. This document brings together and replaces all the earlier codes for counsellors, trainers and supervisors. It is also applicable to the use of counselling skills and to the running of organisations engaged in these areas. It is therefore applicable to all counselling members of the Association of Christians in Counselling and Linked Professions. It is one part of a set of four documents, brought together in this booklet. We have produced this booklet to inform and enable safe professional practice by counsellors who work from a Christian standpoint.  
The other documents are:  
"Framework for Christian Counselling"  
"Good Practice in Christian Counselling and related fields"  
"Complaints Procedure"
2. **Terminology and rationale**  
In this document:
  - 2.1. The word 'we' refers to the Association of Christians in Counselling and Linked Professions.
  - 2.2. The term 'counselling' refers to
    - 2.2.1. individuals and organisations working to provide counselling, training, supervision, research, or other services which use counselling skills
    - 2.2.2. or the management of any of these activities.

2.3. The term 'client' is a generic term which refers to anyone who receives any of these services. The client may be an individual or a group.

2.4. In this document we are following a trend set within many other professions by moving away from Codes which try to have a ruling for every conceivable circumstance. Instead, we are setting a framework within which we can measure judgements about the appropriateness of action or inaction.

### 3. Methods of working

3.1. The methods we employ will be consistent both with the 'Framework for Christian Counselling' and with a high standard of professional practice (specifically as set out in "Good Practice in Christian Counselling and Related Fields".) We take this to imply that the Association and its members will:

- 3.1.1. maintain a high quality of skills and knowledge, and apply these well;
- 3.1.2. conduct their relationships with clients with integrity;
- 3.1.3. respect individuals' rights and dignity;
- 3.1.4. value the quality of relationships between people;
- 3.1.5. minimise distress and suffering;
- 3.1.6. encourage clients to understand themselves appropriately;
- 3.1.7. allow clients to move towards personal wholeness - mentally, spiritually and physically;
- 3.1.8. be sensitive to the diversity of human experience, values and culture.

### 4. Values

4.1. In support of our values, we have set out below a series of principles which further define appropriate conduct of members. We will assess actions on these values and principles. We acknowledge that in some circumstances, members may face situations where adhering to a particular principle seems to put them in contravention of others. We expect members to consider all the relevant circumstances with as much care as is reasonably possible and to be appropriately accountable for decisions they make.

### 5. Principles of Ethical Work by members of ACC

5.1. Members should be trustworthy. The relationship with the client creates a position of trust which creates responsibilities. An example of one such responsibility is the obligation to maintain confidentiality, using information only for the purpose for which the client disclosed it, or in accordance with a contract (normally written) between the member and the client.

5.2. Members should respect their clients' right to take decisions for, and to act for, themselves. The member will maintain the client's integrity by, among other things:

- 5.2.1. supplying accurate information about the service they are offering the client;
- 5.2.2. agreeing a clear and freely entered into contract for counselling;
- 5.2.3. providing the client with privacy and confidentiality;
- 5.2.4. avoiding conflicts of interest (for example line manager/supervisor, trainer/counsellor);
- 5.2.5. avoiding manipulation (even for apparently beneficial purposes).

5.3. Members should be committed to securing the client's best interests. This means, among other things, that members should:

- 5.3.1. work within the limits of their competence;
- 5.3.2. monitor and review the outcome of their work;
- 5.3.3. have regular and adequate professional supervision and/or appropriate professional support;
- 5.3.4. continue training and professional development.

5.4. Members should be particularly aware of their responsibility to clients who are not well equipped to take decisions for themselves because of youth, advancing age, illness, distress, lack of understanding or learning disability.

5.5. Members should avoid any action which might cause harm to a client. This means, among other things, that members:

- 5.5.1. will not take advantage of clients or exploit them in any way;  
(For example, sexually, financially, psychologically, spiritually or emotionally)
- 5.5.2. will work only when they are fit (physically, psychologically and spiritually) to do so without harm to the client;
- 5.5.3. will work to minimise any harm they cause to the client unintentionally;
- 5.5.4. will challenge incompetence or malpractice on the part of others whenever they become aware of it;
- 5.5.5. will co-operate with any professional investigation of standards.

5.6. Members should treat all clients fairly. This means, among other things, that members:

- 5.6.1. will respect the rights and dignity of every client;
- 5.6.2. will be aware of their legal responsibilities in relation to clients;
- 5.6.3. will allocate services to potential clients in a fair and equal way;
- 5.6.4. will avoid acting with discrimination (though we do allow positive discrimination in favour of particularly disadvantaged groups).

5.7. Members should act in a way that safeguards their own welfare. This means, among other things, that members:

- 5.7.1. will work in a way which is likely to help them keep healthy and safe. This includes keeping a good balance between working time, family time, social time, non-work interests and time for self;
- 5.7.2. will seek counselling or therapy or ministry and other opportunities for personal development as they need them;
- 5.7.3. will normally protect their own position by obtaining appropriate insurance to cover the work they undertake;
- 5.7.4. will make use of regular and adequate supervision and/or other appropriate means of professional and personal support.

### 6. Personal qualities

6.1. Each member is unique and has their own blend of gifts, skills and attributes. We can describe these as their personal qualities. There are some qualities that members should try to develop in order to benefit the client. These include:

- 6.1.1. Genuineness: what they say must match what they think and what they do
- 6.1.2. Honesty: they must be straightforward and avoid all forms of deception.
- 6.1.3. Wisdom: they must make sound judgements based on sound principles.
- 6.1.4. Spiritual maturity: they must have an informed faith which influences the way they live.
- 6.1.5. Competence: they must only do work which reflects the abilities they have developed through training and experience.
- 6.1.6. Empathy: they must be able to appreciate another person's experience from that person's perspective and to show that they understand its significance.
- 6.1.7. Steadfastness: they must be able to cope with the client's concerns without being personally undermined.
- 6.1.8. Respect: they must respect everyone and show compassion to all.
- 6.1.9. Humility: they must have a realistic estimate of their own strengths and weaknesses.
- 6.1.10. Equity: they must make fair assessments of people and situations based on the best available information.
- 6.1.11. Courage: they must not allow fear or uncertainty to stop them doing what they need to do.

## 7. Working ethically

7.1. By moving to this sort of ethical statement we aim to avoid legalism - obeying the letter of a detailed code rather than the spirit of it. We hope this statement will cause members to take responsibility for ethical judgements and that they will base their ethical judgements on the principles within it. Some of these judgements will be difficult. In some circumstances the best decision will be less than obvious. Where this is the case we encourage members to keep a record, at the time, of the reasons why they have taken particular decisions and what advice they took. They should keep this record so they can refer back to it if they need to. We would like members to tell us about challenges they face, so that these can inform future publications.

## GOOD PRACTICE IN CHRISTIAN COUNSELLING AND RELATED FIELDS

1. This document is one of a set of four, brought together in this booklet. We have produced them to inform and enable safe professional practice by counsellors who work from a Christian standpoint. The other documents are: "Framework for Christian Counselling" "Ethics for Members of the Association of Christians in Counselling and Linked Professions" "Complaints Procedure"

### 2. Terminology and rationale

- 2.1. Achieving, maintaining and developing good practice are fundamental to our aims. We have designed this document to cover the many different situations in which counselling and related activities take place. However, a circumstance might arise which this document does not seem to cover. If this should happen, we assert that we have set out here sufficient principles of good practice for those involved to make proper judgements.
- 2.2. We use the term 'member' to refer to anyone who is delivering counselling or counselling related services. 'Member' may include [as the context permits] anyone undertaking the role(s) of counsellor, trainer, educator, supervisor, researcher, provider of counselling skills or manager of any of these services.
- 2.3. In this document "related services" refers to training, teaching, research and provision of services including counselling skills.
- 2.4. The term 'client' is used as a generic term to refer to anyone receiving any of these services.
- 2.5. 'We' refers to the Association of Christians in Counselling and Linked Professions.

### 3. Fundamental premise "All clients are entitled to high standards of practice and care from members."

- 3.1. To achieve this, members will need to be professionally competent, have appropriate, constructive relationships with clients and colleagues and adhere to professional ethics.
- 3.2. High standards of practice and care
  - 3.2.1. Good practice requires the member and client to agree their respective rights and responsibilities at the start of work and to review them as appropriate throughout the relationship.
  - 3.2.2. Members should communicate to clients the nature and basis of counselling they offer, including availability, degree of confidentiality offered and any other significant matters.
  - 3.2.3. A high standard of care requires competent counselling (or a related service) that meets the client's needs, delivered by a member who is appropriately supported and accountable.
  - 3.2.4. Members should work within the limits of their training and experience, taking advantage of available professional support. If a member believes that work with a client requires additional services by others and such services are not available they must consider whether they are able provide a good standard of care.

3.2.5. Members should exercise great care when entering into an agreement to provide counselling (or related services) with someone with whom they already have (or have had) a different type of relationship (for example, as a friend, a colleague or a trainer). It may not be beneficial to provide counselling (or a related service) in these circumstances. It is particularly important in these circumstances to be fully accountable to colleagues and/or a supervisor for any such relationships that occur.

3.2.6. Members should keep at least brief records of their counselling work with clients, unless there are exceptional reasons for not doing so. Members must make sure that records are accurate and respectful of clients and colleagues. They should keep records in a safe place where confidentiality will not be compromised. Members should comply with all legal requirements with regard to protecting information and giving clients rights of access.

3.2.7. Review and audit of the competence and effectiveness of services delivered can enhance the standard of practice. The procedures should respect agreed limits of confidentiality.

### 4. Fundamental premise "Counsellors and those offering related services should be competent"

#### 4.1. Competent practice

- 4.1.1. Counsellors, trainers and supervisors must have regular supervision or consultative support for their work. We strongly encourage managers, researchers and providers of counselling skills to consider their professional needs and to obtain appropriate support for themselves.
- 4.1.2. As an essential part of maintaining good practice, members should regularly evaluate the work they have done. We recommend that this evaluation should include feedback from colleagues, supervisors, managers and others as well as client satisfaction feedback. Responding openly and constructively to evaluation helps to maintain and enhance competent practice.
- 4.1.3. Members must keep up to date with the latest professional knowledge, debates and techniques (at a level appropriate to their work). They must respond to changing thinking and ideas. They should carefully consider their own need for continuing professional development and engage in appropriate training.
- 4.1.4. Members need to know any legal requirements that affect their work. They must comply with these.

### 5. Fundamental premise "Clients may expect members to be trustworthy."

#### 5.1. Trustworthy practice

- 5.1.1. We expect members to gain and keep the trust of clients. This means that:
  - 5.1.1.1. Clients have all the information they need to make an informed choice as to whether to use any service a member is offering. Clients have a right to terminate the service they are receiving. Members should make clients aware of circumstances in which they might terminate the work. (A written contract or agreement should cover any financial implications of a client withdrawing).
  - 5.1.1.2. The client has the member's full attention and respect.
  - 5.1.1.3. Members use clear, culturally appropriate forms of respectful communication.
  - 5.1.1.4. Members respect clients' privacy and dignity.
  - 5.1.1.5. Members pay careful attention to maintaining confidentiality.

- 5.1.1.6. Members provide services with the client's explicit consent. For counselling and supervision, this will normally be in writing. It is best to avoid relying on implicit consent unless there are compelling reasons to, because this approach is more prone to misunderstandings. Taking any action with regard to a client without their consent is an exceptional course of action that members should only undertake after consulting appropriately with colleagues, managers and supervisors. This consultation must be documented
- 5.1.1.7. Members deal appropriately with situations in which clients pose a risk of causing serious harm to themselves or others. This can be particularly difficult and stressful for members. The overriding objective must be to protect all concerned from harm but there should also be an aim to ensure for the client a high quality of care that is as respectful of the client's ability to decide issues for themselves as circumstances permit. As far as possible, members should only take potentially contentious decisions after consulting appropriately with colleagues, managers and supervisors.
- 5.1.1.8. We would normally expect members working with children and young people to do so with the consent of someone with parental responsibilities. Members should clarify the level of confidentiality they are offering to the child or young person, preferably in writing. A member should not offer services to a child or young person without permission from a person with parental responsibility unless they:  
have consulted appropriately with colleagues, managers and supervisors and/or are following clear written guidelines from an employing agency.
- 5.1.1.9. Members show respect for the client by protecting identifiable and sensitive information from unauthorised disclosure. If the client authorises disclosure or the law requires it, members should undertake disclosure in ways that best protect the client and his or her trust in the member. Members are accountable to their clients and to their profession for the way they manage confidentiality in general and particularly for any disclosures they make without their client's consent.
- 5.1.1.10. If any client asks a member for information about the way that they are working or about any assessment that they have made, the member should provide that information, unless they consider that giving this information would be detrimental to the client. Clients have legal rights to information and members should understand and comply with these.
- 5.1.1.11. Members will not abuse their working relationship with the client in order to gain sexual, emotional, financial or any other kind of personal advantage. Any type of sexual activity with a client is inappropriate even where the client has given consent. Members should exercise extreme caution if entering into personal or business relationships with former clients. They should expect to be professionally accountable if the relationship becomes detrimental to the client or to the standing of the profession.
- 5.1.1.12. Members should not allow any personal views they may hold about lifestyle, gender, age, disability, race, sexual orientation, beliefs or culture to prejudice their professional relationships with clients.
- 5.1.1.13. Members should be willing to undergo independent vetting of their suitability (for example, by the Criminal Records Bureau or Disclosure Scotland.)
- 5.1.1.14. Members should honour commitments to clients, colleagues and others with whom they have a professional relationship.
- 5.1.1.15. Members must not bring the Association or the counselling profession generally into disrepute, by anything they do or fail to do.
6. **Fundamental premise** "Teachers and Trainers will be competent."
- 6.1. Teaching and training
- 6.1.1. We encourage members with appropriate skills and experience to engage in teaching and training so that their professional knowledge and practice will assist other counsellors, trainees and ultimately the public.
- 6.1.2. Members who provide training should have the necessary learning, experience and resources to be competent trainers.
- 6.1.3. Trainers should not impose their personal values and beliefs on to trainees.
- 6.1.4. Members should demonstrate respect for other models, theories, churchmanship, spirituality, beliefs and value systems. Trainees should be made aware of the importance of working within the Association's Ethical Framework or that of another professional body.
- 6.1.5. Members should be objective and honest in their assessments of their students.
- 6.1.6. Members must not observe clients, record them or make personally identifiable disclosures about them for training purposes without first obtaining their willing consent, obtained without pressure.
7. **Fundamental premise** "Supervision and support are essential to counselling and related services."
- 7.1. Supervising and managing
- 7.1.1. Those who provide supervision and management should have appropriate training so that they are able to monitor and improve practice by members with the aim of protecting clients from incompetent practice.
- 7.1.2. Members are assumed to hold responsibility for work with the client unless a formal agreement exists to transfer the responsibility to a supervisor or consultant.
- 7.1.3. All counsellors, supervisors and trainers must receive supervision/consultative support.
8. **Fundamental premise** "Research is vital to the future of the profession."
- 8.1. Researching
- 8.1.1. We encourage members to support research on professional issues and to be willing to take part in it.
- 8.1.2. We expect members who undertake research to do so with close attention to the quality and integrity of the work. When they publish results of research they must do so in such a way as not to mislead those receiving it.
- 8.1.3. Members undertaking research must make sure that no-one takes part in it unless that person has freely given informed consent and is aware that they may withdraw from the research.

- 8.1.4. The research methods used should follow standards of good practice and must not affect clients adversely.
9. **Fundamental premise** “Members should only work when fit to do so.”
- 9.1. Fitness to practice
- 9.1.1. Members must make sure that they remain fit to provide an effective professional service. If, for any reason, this is not possible, for example because of health, personal or professional circumstances, they should seek the advice of their supervisor or experienced colleagues and, if necessary, withdraw from practice until they are once again fit to practice. They should make suitable arrangements for any clients that are affected.
10. **Fundamental premise** “When mistakes are made, harm should be minimised.”
- 10.1. Mistakes and client dissatisfaction
- 10.1.1. Members must respond promptly and appropriately to any complaint they receive from a client.
- 10.1.2. A member who has made an error in their practice should seek professionally acceptable ways to minimise its effects.
- 10.1.3. A member should discuss with their supervisor, manager or other experienced practitioners any circumstances in which they may have made errors in their work so as to ensure that they have taken appropriate steps to minimise any harm and to prevent those errors taking place again.
- 10.1.4. We strongly encourage members to obtain adequate professional indemnity and liability insurance cover for their work. (This is mandatory at some levels of counsellor accreditation with the Association.)
- 10.1.5. If a member believes he/she has acted in accordance with good practice but their client is not satisfied, they may wish to suggest that the client seeks a second opinion where this is appropriate and practical.
- 10.1.6. When appropriate, members should tell clients about the existence of this Association’s Complaints Procedure and any other applicable complaints or disciplinary procedures. If asked to do so, practitioners should explain to their clients how to obtain further information about these procedures.
11. **Fundamental premise** “Members have a role in maintaining professional standards generally.”
- 11.1. Maintaining professional standards
- 11.1.1. All members, when they have good reason to believe that other practitioners are placing clients at risk of harm, have a responsibility to protect those clients.
- 11.1.2. Members should raise any concerns with the practitioner concerned in the first instance, unless it is inappropriate to do so. If they cannot resolve the matter, they should gather the evidence available to them and, when appropriate, make it available to the practitioner’s manager, agency or professional body. It is usually inappropriate to discuss the concerns with the client.
- 11.1.3. If members are uncertain what to do, they should discuss their concerns with an experienced colleague, or a supervisor, or raise them with the Association.
- 11.1.4. All members of this Association share a responsibility to take part in its Complaints Procedures whether as the person complained against or as the provider of relevant information.
12. **Fundamental premise** “Good working relationships assist good care of clients.”
- 12.1. Working together
- 12.1.1. Good relationships between colleagues build up the standing of counselling and related services. Poor relationships diminish it. Members therefore need to work to develop good relationships with colleagues - both other counsellors and professionals in other disciplines with which they have contact.
- 12.1.2. Members should treat all colleagues (whether in their own organisation or another) fairly and with respect. In particular, they should not allow personal views about a colleague’s lifestyle to affect working relationships and decisions, unless that lifestyle compromises the colleague’s professional performance.
- 12.1.3. It is unacceptable and unethical to discriminate against colleagues on grounds which are illegal or not related to their suitability for the work that they are engaged to do.
- 12.1.4. Members must not undermine a colleague’s relationships with clients.
- 12.1.5. All communications between colleagues about clients should be purposeful, respectful and consistent with the level of confidentiality declared to clients.
13. **Fundamental premise** “Members are sensitive to a multi-faceted, multi-ethnic society.”
- 13.1. Members are responsible for working in a way that is sensitive and appropriate to the client’s culture, beliefs and understanding.
14. **Fundamental premise** “Making appropriate referrals assists care of clients.”
- 14.1. Making and receiving referrals
- 14.1.1. Members must discuss with the client in advance all onward referrals to colleagues and other services. They should obtain the client’s consent both to making the referral and also to disclosing information to accompany it. The standards of good practice applicable to a referral are the same as for any other member/client relationship. In particular, members should take reasonable care to ensure that, when they disclose any confidential information during the referral process, those to whom they disclose it will treat it with the same degree of confidentiality that they have already agreed with the client.
- 14.1.2. If the professional status of a member making a referral requires that they retain overall responsibility for the work with the client, they may arrange for the person to whom they refer the client to provide them with brief progress reports. This practice is professionally acceptable. However, the person to whom they refer the client should only make such reports in consultation with the client. They should not normally do so against the client’s explicit wishes.
15. **Fundamental premise** “Clients should be well informed about services offered.”
- 15.1. Provision of information
- 15.1.1. Members must communicate to the client the nature and basis of the counselling they are offering, including availability, the degree of confidentiality they are offering and any other significant matters.
- 15.1.2. Members are responsible for clarifying the terms on which they are offering their services before the client incurs any financial obligation.
- 15.1.3. All the information members give about services should be honest and accurate. It should avoid unjustifiable claims and be consistent with maintaining the good standing of the counselling profession.
- 15.1.4. Members should give particular care to make sure

that they do not confuse or mislead clients about their membership of professional bodies, qualifications, accreditation and experience.

16. **Fundamental premise** “Financial arrangements must be clear and open.”
  - 16.1. Financial arrangements
    - 16.1.1. Members’ financial relationships both with clients and others should be honest and open and must adhere to any agreements they make with the client.
17. **Fundamental premise** “The care of the client should not be compromised by other interests.”
  - 17.1. Conflicts of interest
    - 17.1.1. Members should avoid conflicts of interest. If a conflict of interest does occur, the member’s first concerns should be to safeguard the client’s interests and to maintain the standing of the counselling profession.
18. **Fundamental premise** “Members should seek to maintain their own well-being.”
  - 18.1. A member’s well-being
    - 18.1.1. A member’s well-being is essential to maintaining good standards of practice.
    - 18.1.2. Members should make sure that their work does not have adverse effects on their health, personal relationships or mental or spiritual well-being. To achieve this they should maintain a reasonable balance between work and other aspects of life. They should get appropriate support as required to achieve this.
    - 18.1.3. Members are entitled to proper consideration and respect. The Association and its member

bodies should enable them to work without fear, intimidation or manipulation.

19. **Fundamental premise** “Respect should be shown to Associations of Christian Counsellors in countries outside of the United Kingdom.”
  - 19.1. Working in other countries
    - 19.1.1. Members must establish whether there is a national ACC in any country in which they may wish to work.
    - 19.1.2. We expect members to communicate with any national ACC to investigate the need for any proposed initiative in the country in question.
    - 19.1.3. Members should inform any national ACC in the country concerned if they receive an invitation from a church or other organisation to give teaching, ministry or training related to Counselling or Pastoral Care.
    - 19.1.4. We will only accept applications from a country where there is a national ACC with the specific agreement of the ACC in that country. This applies both for applications for membership of ACC (UK) or for accreditation.

**The complaints section of this document has been removed. The Complaints Process that is currently operated by ACC can be obtained by contacting [complaints@acc-uk.org](mailto:complaints@acc-uk.org).**

#### Document history:

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